

Form "B"

Presenter Development SERIES Final Financial Report FY2019

Due in MPAC office not later than **June 15, 2019**, please note early deadline.

Organization _____ City or town _____

REVENUE

CASH

Fee Support (specify):

MPAC Presenter development _____

WESTAF/TourWest _____

Montana Arts Council _____

Montana Cultural Trust _____

Local or County government _____

School District _____

Corporate/business contributions _____

Private (individual) contributions _____

Earned: Admissions

Subscription Series Sales _____

Single ticket sales at door _____

Advertising _____

Special events (bake sales, dinners, etc.) _____

All remaining revenue _____

TOTAL CASH REVENUE _____

EXPENSE

CASH

IN-KIND**

Total artist fees _____

Other artist expenses (e.g., lodging, transportation, meals, etc.) _____

Presenter personnel (administration, tech, box office, ushers, etc.) _____

Marketing (publicity, promotion, printing, postage, etc.) _____

Space (office and/or venue) rental _____

All remaining expenses _____

TOTAL EXPENSES _____

Surplus/(deficit)* _____

*Please show your organization's profit or deficit, do not show -0-.

In-kind is a contributed amount you otherwise would have had to pay; e.g., count volunteer time at \$15/hour; do not include in cash column. **This information is extremely important for matching grants!

Signature _____ Date _____

PRINT name of person reporting _____

Title _____ E-mail address _____